



**Tuesday, November 16, 2021
Regular City Commission Meeting**

**City of Lake Butler
200 SW 1st Street
Lake Butler, FL 32054
6:00 p.m.**

A. MEETING OPENER

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| Subject | 1. Call To Order - Roll Call |
| Meeting | Nov 16, 2021 - Regular City Commission Meeting |
| Category | A. MEETING OPENER |
| Access | Public |
| Type | Procedural |

Commissioners: Sirmones, Beasley, Redman, Schenck, Stegall

Staff: City Attorney Maines; City Manager Walker

Admin Content

If a person decides to appeal a decision made with respect to any matter at this meeting or hearing, he or she will need a record of the proceedings and may need to ensure that a verbatim record is made.

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|----------------|--|
| Subject | 2. Opening Prayer |
| Meeting | Nov 16, 2021 - Regular City Commission Meeting |
| Category | A. MEETING OPENER |
| Access | Public |
| Type | Procedural |

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| Subject | 3. Pledge of Allegiance |
| Meeting | Nov 16, 2021 - Regular City Commission Meeting |
| Category | A. MEETING OPENER |
| Access | Public |
| Type | Procedural |

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|----------------|--|
| Subject | 4. Approval of The Agenda Format |
| Meeting | Nov 16, 2021 - Regular City Commission Meeting |
| Category | A. MEETING OPENER |

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|--------------------|--------------------------------------|
| Access | Public |
| Type | Action |
| Recommended Action | Motion to approve the agenda format. |

B. CITIZEN INPUT

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| Subject | 1. Provision for Citizen Input |
| Meeting | Nov 16, 2021 - Regular City Commission Meeting |
| Category | B. CITIZEN INPUT |
| Access | Public |
| Type | Information |

Pursuant to Florida Statutes, members of the public shall be given a reasonable opportunity to be heard on a proposition before the City Commission. Upon the recognition by the Mayor, any person may address the City Commission on any subject either included on the agenda or any other subject.

Speakers are requested to approach the podium and give their name and address to the City Clerk to be reflected in the minutes of the meeting. Remarks are limited to up to 4 minutes. If additional time is needed, the City Commission may grant the time needed. Comments are to be directed only to the Mayor. He/She will determine if staff will need to interact. This is the time for the public discussion on any subject on or off the agenda as the remainder of the meeting is for the Commission interaction and decision-making.

The City Commission wishes to maintain orderly conduct and proper decorum in a public meeting, so thank you for your time and attention.

C. AGENDA ITEM NUMBER

| | |
|--------------------|---|
| Subject | 1. Consent Agenda |
| Meeting | Nov 16, 2021 - Regular City Commission Meeting |
| Category | C. AGENDA ITEM NUMBER |
| Access | Public |
| Type | Action (Consent), Minutes |
| Recommended Action | Motion to approve the consent agenda in one motion |
| Minutes | View Minutes for Oct 19, 2021 - Regular City Commission Meeting |

Following discussion of these items as needed, if the Commission so desires and there are no objections, all items in the consent agenda may be included and acted upon with one motion.

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| File Attachments |
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[Code Enforcement Report October 2021.pdf \(4,630 KB\)](#)

[Commission P&Z Minutes 10-19-21.pdf \(134 KB\)](#)

[Animal Control Report October 2021.pdf \(176 KB\)](#)

Following discussion of these items as needed, if the Commission so desires and there are no objections, all items in the consent agenda may be included and acted upon with one motion

Subject **2. Financial Reporting for Period ending October 31, 2021**

Meeting Nov 16, 2021 - Regular City Commission Meeting

Category C. AGENDA ITEM NUMBER

Access Public

Type Action

Recommended Motion to accept the financial report for October 1, 2021 to October 31, 2021
Action

File Attachments

[Financial Report October 2021.pdf \(3,862 KB\)](#)

Subject **3. First Reading Ordinance 2021-12: Amending the future land use plan map of the comprehensive plan.**

Meeting Nov 16, 2021 - Regular City Commission Meeting

Category C. AGENDA ITEM NUMBER

Access Public

Type Action

Recommended Motion to approve the first reading of Ordinance No 2021-12 by title only
Action

File Attachments

[Amend the Land Use Plan Map of the Comprehensive Plan.pdf \(554 KB\)](#)

Subject **4. First Reading Ordinance 2021-13: Amending the official zoning atlas of the Land Development Regulations**

Meeting Nov 16, 2021 - Regular City Commission Meeting

Category C. AGENDA ITEM NUMBER

Access Public

Type Action

Recommended Motion to approve the first reading of Ordinance 2021-13 by title only
Action

File Attachments

[Amend the Zoning Atlas City Commission.pdf \(499 KB\)](#)

Subject **5. Bucket Truck Purchase**

Meeting Nov 16, 2021 - Regular City Commission Meeting

Category C. AGENDA ITEM NUMBER

Access Public

Type Information

File Attachments
[Bucket Truck.pdf \(1,807 KB\)](#)

Subject **6. Property for New Wastewater Treatment Plant**

Meeting Nov 16, 2021 - Regular City Commission Meeting

Category C. AGENDA ITEM NUMBER

Access Public

Type Information

File Attachments
[Property.pdf \(195 KB\)](#)

Subject **7. Wastewater Treatment Plant Grant**

Meeting Nov 16, 2021 - Regular City Commission Meeting

Category C. AGENDA ITEM NUMBER

Access Public

Type Information

The City of Lake Butler has been notified that they have received a \$29,600,000 grant made available through a cost reimbursement through the Department of Environmental Protection.

Administrative File Attachments
[Wastewater Treatment Plant Grant.pdf \(137 KB\)](#)

Subject **8. Updated Vehicle Policy**

Meeting Nov 16, 2021 - Regular City Commission Meeting

Category C. AGENDA ITEM NUMBER

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|--------------------|---|
| Access | Public |
| Type | Action |
| Recommended Action | Motion to approve updated vehicle policy. |

File Attachments
[Vehicle Policy.pdf \(129 KB\)](#)
[CITY OF LAKE BUTLER VEHICLE POLICY 2021.docx \(30 KB\)](#)

D. REPORT OF CITY ATTORNEY

E. REPORT OF CITY MANAGER

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|----------------|--|
| Subject | 1. City Manager's Report |
| Meeting | Nov 16, 2021 - Regular City Commission Meeting |
| Category | E. REPORT OF CITY MANAGER |
| Access | Public |
| Type | Information |

File Attachments
[City Manager Report Nov 2021.pdf \(558 KB\)](#)

F. COMMENTS OR REMARKS BY COMMISSION

G. ADJOURNMENT

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|--------------------|--|
| Subject | 1. Adjourn |
| Meeting | Nov 16, 2021 - Regular City Commission Meeting |
| Category | G. ADJOURNMENT |
| Access | Public |
| Type | Action |
| Recommended Action | Motion to adjourn. |