



LAKE BUTLER  
FLORIDA

## Tuesday, October 18, 2022 Regular City Commission Meeting

City of Lake Butler  
200 SW 1st Street  
Lake Butler, FL 32054  
6:00 p.m.

### A. MEETING OPENER

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<b>Subject</b>	<b>1. Call To Order - Roll Call</b>
Meeting	Oct 18, 2022 - Regular City Commission Meeting
Category	A. MEETING OPENER
Access	Public
Type	Procedural

*Commissioners:* Sirmones, Hendrix, Redman, Schenck, Stegall

*Staff:* City Attorney Maines; City Manager Walker

#### Admin Content

*If a person decides to appeal a decision made with respect to any matter at this meeting or hearing, he or she will need a record of the proceedings and may need to ensure that a verbatim record is made.*

<b>Subject</b>	<b>2. Opening Prayer</b>
Meeting	Oct 18, 2022 - Regular City Commission Meeting
Category	A. MEETING OPENER
Access	Public
Type	Procedural

<b>Subject</b>	<b>3. Pledge of Allegiance</b>
Meeting	Oct 18, 2022 - Regular City Commission Meeting
Category	A. MEETING OPENER
Access	Public
Type	Procedural

<b>Subject</b>	<b>4. Approval of The Agenda Format</b>
Meeting	Oct 18, 2022 - Regular City Commission Meeting
Category	A. MEETING OPENER

Access	Public
Type	Action
Recommended Action	Motion to approve the agenda format.

## **B. CITIZEN INPUT**

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<b>Subject</b>	<b>1. Provision for Citizen Input</b>
Meeting	Oct 18, 2022 - Regular City Commission Meeting
Category	B. CITIZEN INPUT
Access	Public
Type	Information

*Pursuant to Florida Statutes, members of the public shall be given a reasonable opportunity to be heard on a proposition before the City Commission. Upon the recognition by the Mayor, any person may address the City Commission on any subject either included on the agenda or any other subject.*

*Speakers are requested to approach the podium and give their name and address to the City Clerk to be reflected in the minutes of the meeting. Remarks are limited to up to 4 minutes. If additional time is needed, the City Commission may grant the time needed. Comments are to be directed only to the Mayor. He/She will determine if staff will need to interact. This is the time for the public discussion on any subject on or off the agenda as the remainder of the meeting is for the Commission interaction and decision-making.*

*The City Commission wishes to maintain orderly conduct and proper decorum in a public meeting, so thank you for your time and attention.*

## **C. AGENDA ITEM NUMBER**

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<b>Subject</b>	<b>1. Consent Agenda</b>
Meeting	Oct 18, 2022 - Regular City Commission Meeting
Category	C. AGENDA ITEM NUMBER
Access	Public
Type	Action (Consent)

Following discussion of these items as needed, if the Commission so desires and there are no objections, all items in the consent agenda may be included and acted upon with one motion.

### File Attachments

[Code Enforcement report for Oct 18, 2022 meeting.pdf \(174 KB\)](#)  
[Animal Control Report.pdf \(618 KB\)](#)  
[Sept 20, 2022 Minutes.pdf \(1,667 KB\)](#)

*Following discussion of these items as needed, if the Commission so desires and there are no objections, all items in the consent agenda may be included and acted upon with one motion*

**Subject**                        **2. Financial Reporting for Period Ending September 30, 2022**

Meeting                         Oct 18, 2022 - Regular City Commission Meeting

Category                        C. AGENDA ITEM NUMBER

Access                          Public

Type                             Action

Recommended                 Motion to approve the financial report for October 1, 2021, through September 30, 2022.  
Action

File Attachments  
[Sept 22 Financials.pdf \(2,543 KB\)](#)

**Subject**                        **3. CHW Due Diligence and Conceptual Planning for Sprayfield**

Meeting                         Oct 18, 2022 - Regular City Commission Meeting

Category                        C. AGENDA ITEM NUMBER

Access                          Public

Type                             Information

Gerry Dedenbach with CHW will address the Commission regarding future plans for the sprayfield.

File Attachments  
[221007 Lake Butler Concept \(24x36\)\(P\).pdf \(3,094 KB\)](#)

**Subject**                        **4. Ordinance No 2022-08: Annexation of Public Works Property**

Meeting                         Oct 18, 2022 - Regular City Commission Meeting

Category                        C. AGENDA ITEM NUMBER

Access                          Public

Type                             Action

Recommended                 Motion to adopt the Ordinance No 2022-08 for the annexation of the new public works  
Action                             property by title only.

File Attachments  
[Ordinance 2022-08 2nd reading.pdf \(423 KB\)](#)

**Subject**                        **5. Audit Bid**

Meeting Oct 18, 2022 - Regular City Commission Meeting  
Category C. AGENDA ITEM NUMBER  
Access Public  
Type Action  
Recommended Action Motion to approve the audit bid from James Moore and Co. P.L.

File Attachments  
[Audit Bid.pdf \(3,676 KB\)](#)

**Subject 6. Septic Tank for Public Works**

Meeting Oct 18, 2022 - Regular City Commission Meeting  
Category C. AGENDA ITEM NUMBER  
Access Public  
Type Action  
Recommended Action Motion to approve \$6,100 from the Wastewater Fund for the installation of a septic tank at Public Works.

File Attachments  
[Septic tank for new pw.pdf \(228 KB\)](#)

**Subject 7. Cement Bid for Driveway at Public Works Property**

Meeting Oct 18, 2022 - Regular City Commission Meeting  
Category C. AGENDA ITEM NUMBER  
Access Public  
Type Action

File Attachments  
[Cement Bid for Driveway at New Public Works Building.pdf \(1,144 KB\)](#)

**Subject 8. Wastewater Treatment Plant Progress Report**

Meeting Oct 18, 2022 - Regular City Commission Meeting  
Category C. AGENDA ITEM NUMBER  
Access Public  
Type Information

File Attachments

[Monthly Progress Report 10-18-2022.pdf \(176 KB\)](#)

**Subject**                      **9. Historic Preservation Board**

Meeting                      Oct 18, 2022 - Regular City Commission Meeting

Category                      C. AGENDA ITEM NUMBER

Access                      Public

Type                      Action

File Attachments

[Historic Preservation Committee.pdf \(740 KB\)](#)

**Subject**                      **10. Welch's Auto Repair**

Meeting                      Oct 18, 2022 - Regular City Commission Meeting

Category                      C. AGENDA ITEM NUMBER

Access                      Public

Type                      Information

File Attachments

[Welch Auto Repair.pdf \(326 KB\)](#)

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**D. REPORT OF CITY ATTORNEY**

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**E. REPORT OF CITY MANAGER**

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**Subject**                      **1. City Manager's Report**

Meeting                      Oct 18, 2022 - Regular City Commission Meeting

Category                      E. REPORT OF CITY MANAGER

Access                      Public

Type                      Information

File Attachments

[City Managers Report Sept 2022.pdf \(1,300 KB\)](#)

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**F. COMMENTS OR REMARKS BY COMMISSION**

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**G. ADJOURNMENT**

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**Subject**                      **1. Adjourn**

Meeting                      Oct 18, 2022 - Regular City Commission Meeting

Category	G. ADJOURNMENT
Access	Public
Type	Action
Recommended Action	Motion to adjourn.